

**INTELLIGENTLY DESIGNED.  
WITH MINISTRY IN MIND.**



**APPLICATION FOR ADMISSION**

**ACTS Seminaries**

**OF TRINITY WESTERN UNIVERSITY**

# APPLICATION PROCEDURES

## INSTRUCTIONS

All new applications should be completed and received by **JULY 1** (international students by June 1) prior to the Fall semester applicable, or by **NOVEMBER 1** (international students by October 1) prior to the Spring semester applicable. Later applications will be considered if space is available. Summer semester applications should be submitted at least two months before the start date of the first course

To speed processing, give careful attention to each part of this application. Parts left out or answered incorrectly may result in unnecessary delays. If you have difficulty understanding any part of this application, please contact the Director of Admissions at ACTS (acts@twu.ca).

**PLEASE PRINT** when filling in the forms. Check off every step completed in the boxes below for your own records.

## STEPS IN APPLICATION PROCEDURE

**1. APPLICATION FOR ADMISSION - FORM A**

Complete both sides of this form and sign at the bottom of side two.

**ANSWER EVERY QUESTION.** Mark N/A if the information is not applicable in your situation.

**2. RESPONSIBILITIES OF MEMBERSHIP - FORM B**

Please sign the *Responsibilities of Membership* form and include with this application.

**3. APPLICANT'S PERSONAL PROFILE STATEMENT**

Please prepare a personal profile sketch on a separate sheet and include it with this application. Use up to two pages as necessary.

Please type or write clearly with pen when preparing this statement. Please sign and include date of signature at the bottom of your statement.

Please respond to each item below under the listed headings:

- |  |  |
|--|--|
| <b>A.</b> Your conversion to Jesus Christ and your baptism as a believer | <b>C.</b> Your reasons for attending ACTS including vocational goals                 |
| <b>B.</b> Your family relationships (parents, siblings, spouse)          | <b>D.</b> Your present church membership, church involvement and ministry experience |

**4. PERSONAL REFERENCES - FORMS C – F**

The enclosed confidential reference forms should be removed and given to:

- |  |                                       |
|--|---------------------------------------|
| <b>A.</b> Employer/Friend - FORM C         | <b>C.</b> Teacher/Professor - FORM E  |
| <b>B.</b> Pastor/Spiritual Advisor- FORM D | <b>D.</b> Church Board Chair - FORM F |

Fill out the top portion of each reference form including the program you are applying for **BEFORE** distributing the forms.

Completed Reference Forms should be submitted in a sealed envelope.

References from family members are **NOT** accepted.

**5. TRANSCRIPTS - FORM G**

It is your responsibility to ensure that official transcripts of **ALL** colleges and post-secondary institutions you've attended are sent directly to ACTS Admissions.

**6. APPLICATION FEE**

You must enclose a non-refundable application fee of \$40.00 for administrative costs. Make cheques or money orders payable to ACTS.

**7. VIDEO/DVD**

20 minute video or DVD must be submitted for Master of Counselling applications - see MC pre-requisites for instructions.

Please return all forms to:

**ACTS Seminaries**

DIRECTOR OF ADMISSIONS  
7600 GLOVER ROAD  
LANGLEY, BC V2Y 1Y1

or

DIRECTOR OF ADMISSIONS  
P.O. BOX 1409  
BLAINE, WA 98231-1409

# FORM A - GENERAL APPLICATION FOR ADMISSION GRADUATE PROGRAMS IN THEOLOGICAL STUDIES

## A. NAME AND ADDRESS

Mr.  Ms.  Mrs.  Miss  Dr.  Rev. Name (last,first,middle) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ Country \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_ E-mail \_\_\_\_\_

Home Address  Same as above **or** Street Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ Country \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

## B. PROGRAM SELECTION

For which program are you applying? (check one)

- MDV     MLE     MTS Track \_\_\_\_\_     MACS Track \_\_\_\_\_  
 MTH     MC     MACM Track \_\_\_\_\_     Diploma in \_\_\_\_\_

ACTS consists of six seminaries. Please indicate your choice:

- CBS     CPS     CTS     MBBS     NBS     TWS     No Preference (you will be assigned to a seminary)

## C. PERSONAL INFORMATION

Male  Female Birthday (MM/DD/YR) \_\_\_\_\_ Birthplace (city,prov/state,country) \_\_\_\_\_

Ethnicity \_\_\_\_\_ Citizenship \_\_\_\_\_ Social Insurance No. \_\_\_\_\_

Marital Status:  Single  Engaged  Married  Separated  Divorced  Widow(er)

If married, name of spouse \_\_\_\_\_ Children (names, ages) \_\_\_\_\_

Is your spouse a Christian?  Yes  No Is your spouse supportive of your attendance at Seminary?  Yes  No

Home Church \_\_\_\_\_ City \_\_\_\_\_ Denominational Affiliation \_\_\_\_\_

## INTERNATIONAL STUDENTS

Status in Canada:  Landed Immigrant  Student Visa Primary Language \_\_\_\_\_

TOEFL Score is required if English is a second language TOEFL Score \_\_\_\_\_ Date Tested \_\_\_\_\_

If you are married, will your spouse accompany you to Canada? \_\_\_\_\_ If you have children, how many of them will accompany you to Canada? \_\_\_\_\_

## D. ENROLMENT INFORMATION

Entrance Year \_\_\_\_\_  Fall (Sep-Dec)  Spring (Jan-Apr)  Summer (May-Aug) Anticipated date of graduation \_\_\_\_\_

Full-time (9+ s/h)  Part-time (4-8 s/h) Have you previously applied to ACTS? \_\_\_\_\_ Date (if yes) \_\_\_\_\_

How did you hear about ACTS? \_\_\_\_\_

## E. EDUCATIONAL BACKGROUND

Colleges, Universities & Graduate Schools	Attended from/to	Major Area of Study	Graduation Date	Degree	GPA

# FORM A - GENERAL APPLICATION FOR ADMISSION

## F. VOCATIONAL BACKGROUND

Activity or Nature of Work	Worked from/to	Location	Employer

## G. HEALTH INFORMATION

Do you have any physical disabilities?  Yes  No If yes, please explain \_\_\_\_\_

Do you have any health conditions which require special attention?  Yes  No

If yes, please explain \_\_\_\_\_

Have you had or are you now receiving counselling for emotional or mental difficulties?  Yes  No

If yes, please explain \_\_\_\_\_

How would you rate your health condition?  Excellent  Good  Below Average  Poor

By which medical plan are you covered? \_\_\_\_\_

Have you or are you now using tobacco, alcoholic beverages, or narcotic drugs?  Yes  No

If yes, please explain \_\_\_\_\_

## H. CRIMINAL INFORMATION

Have you ever been convicted for sexual misconduct?  Yes  No Have you ever been convicted of any other crime?  Yes  No

If you answered 'Yes' to either or both of the above two questions, please provide an explanation \_\_\_\_\_

## I. FINANCIAL INFORMATION

What amount of money have you saved for your education at ACTS? \_\_\_\_\_

If not sufficient for your entire training, how will the rest be provided?  Parents  Spouse  Part-time work while in school  
 Other (please specify) \_\_\_\_\_

Do you expect to have the required amount for the first semester?  Yes  No Would you like financial aid information?  Yes  No

Do you have any financial obligations which will have to be paid while in school? \_\_\_\_\_

## J. EMERGENCY CONTACT

"It is agreed and understood that upon my acceptance as a student of TWU, the University shall have the entitlement to contact the adult person or persons listed below at any time while I remain a student, in the case of an emergency or perceived necessity, notwithstanding the provisions of the Privacy Act of British Columbia or any related legislation." Student Signature \_\_\_\_\_

Contact Name (last, first) \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ Country \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ E-mail \_\_\_\_\_

## K. WAIVER OF NON-CONFIDENTIALITY

*I, the undersigned, hereby voluntarily waive any right or privilege to inspect or challenge the content and comment expressed in the references.*

*I expect that the observations made shall remain confidential between the referees and Associated Canadian Theological Schools.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

**NOTE:** All applicants must include an application fee of \$40.00 for processing of the application, made payable to ACTS. No application documents will be returned or transferred to another institutions. TWU reserves the right to select students on the basis of academic performance and personal qualifications. TWU does not discriminate on the basis of race, sex or national or ethnic origin in its education programs and activities.

### RESPONSIBILITIES OF MEMBERSHIP IN THE COMMUNITY OF TRINITY WESTERN UNIVERSITY

#### PREAMBLE

Trinity Western is a Christian university distinguished by a clear mission.

The mission of Trinity Western University, as an arm of the church, is to develop godly Christian leaders: positive, goal-oriented university graduates with thoroughly Christian minds; growing disciples of Jesus Christ who glorify God through fulfilling the Great Commission, serving God and people in the various marketplaces of life.

In order to accomplish this mission, members of the community need to engage in an unhindered pursuit of knowledge, personal growth, and spiritual maturity (Heb 12:1-3). Consequently, the University strives to maintain a distinctly Christian living and learning environment conducive to a rigorous study of the liberal arts and sciences from the perspective of a biblical worldview.

Membership in the Trinity Western community is obtained through application and invitation. Those who accept an invitation to join the community agree to uphold its standards of conduct. In return, they gain the privilege of enjoying the benefits of community membership and undertake to work for the best interests of the whole community (Phi 2:4).

Compliance with these standards is simply one aspect of a larger commitment by students, staff, and faculty to live together as responsible citizens, to pursue biblical holiness, and to follow an ethic of mutual support, Christian love in relationships, and to serve the best interests of each other and the entire community. Individuals who are invited to become members of this community but cannot with integrity pledge to uphold the application of these standards are advised not to accept the invitation and to seek instead a living-learning situation more acceptable to them.

#### CORE VALUES AND RESPONSIBILITIES OF MEMBERSHIP

The Responsibilities of Membership reflect our University's core values and help preserve its distinctly Christian character. These core values include:

- **THE INSPIRATION AND AUTHORITY OF THE BIBLE**  
Members of the community voluntarily submit to its teaching.
- **THE PURSUIT OF PERSONAL HOLINESS**  
Members of the community strive to live distinctly Christian lives.
- **THE UNIVERSITY'S MISSION**  
Members of the community are determined to let nothing stand in the way of becoming "godly Christian leaders."
- **THE COMMUNITY**  
Members of the community place the welfare of the community above their personal preferences.

These core values are easily transformed into principles of Christian conduct or Responsibilities of Membership that all members of the community are expected to follow. Because the Responsibilities of Membership are intended to reflect a preferred lifestyle for those who belong to this community rather than "campus rules," they apply both on and off campus. All members of the community are responsible to:

- **CONDUCT THEMSELVES AS RESPONSIBLE CITIZENS**
- **ENGAGE IN AN HONEST PURSUIT OF BIBLICAL HOLINESS**
- **MAKE THE UNIVERSITY'S MISSION THEIR OWN MISSION**
- **LIMIT THE EXERCISE OF THEIR CHRISTIAN LIBERTY IN ACCORDANCE WITH THE UNIVERSITY'S MISSION AND THE BEST INTEREST OF OTHER MEMBERS OF THE COMMUNITY**

# FORM B - RESPONSIBILITIES OF MEMBERSHIP

## APPLICATION OF THE RESPONSIBILITIES OF MEMBERSHIP TO STUDENTS

It is recognized that not every student will have personal convictions wholly in accord with the following application of these standards. However, all students are responsible to:

- **OBEY THE LAW AND CONDUCT THEMSELVES AS RESPONSIBLE CITIZENS WHO CONTRIBUTE TO THE WELFARE OF THE GREATER COMMUNITY** (Rom. 13:1-7)

Among other things, this precludes the use of marijuana and drugs for non-medical purposes and conduct that disrupts classes or the general operation of the University. It also includes demonstrating respect for the property of others and of the University.

- **SHOW RESPECT, LOVE AND CONSIDERATION FOR OTHERS**

We believe that, without exception, every human being is a valuable person created by God in His image (Gen 1:26-27) and thus possesses inherent dignity, and we are called to love and treat every person with genuine respect. Therefore, members of the community are expected to act with kindness and positive regard for the well being of each person, and to practice respect for all people at all stages of life. This manner of living obeys Jesus' commandment to show love for others (John 13:34-35) echoed by the Apostle Paul (Rom 14:1, 1Co 8, 13). It is evidenced by making a habit of encouraging and building up others, showing compassion, demonstrating unselfishness, and displaying patience. Harassment of any person, whether or not a member of the community, is not acceptable. Differences of opinion on any issue are not only permissible, but are expected, and frequently encouraged as part of the educational process. However, dialogue about differences is always to be conducted with reason, consideration for the feelings of others, and recognition of TWU as a unique, faith-affirming community called to serve within the diverse society in which we live.

- **REFRAIN FROM PRACTICES THAT ARE CONTRARY TO BIBLICAL TEACHINGS**

These include, but are not limited to, drunkenness (Eph 5:18), swearing or use of profane language (Eph 4:29, 5:4; Jam 3:1-12), harassment (John 13:34-35, Rom 12:9-21; Eph 4:31), all forms of dishonesty including cheating and stealing (Pro 12:22, Col 3:9, Eph 4:28), abortion (Exo 20:13, Psa 139:13-16), involvement in the occult (Act 19:19, Gal 5:19), and viewing of pornography (1Co 6:12-20, Eph 4:17-24, 1Th 4:3-8, Rom 2:26-27, 1Ti 1:9-10).

- **OBSERVE BIBLICAL PRINCIPLES FOR MARRIAGE AND SEXUAL RELATIONSHIPS**

Members of the TWU community agree to respect the biblical teaching that sexual intimacy is to be practiced only within the context of marriage between a husband and a wife (Gen 2:23-24) and to keep their sexual behaviour consistent with this teaching. Also, married members of the community agree to respect and maintain the sanctity of marriage and to take every positive step to resolve conflict and avoid divorce.

- **UTILIZE CAREFUL JUDGMENT IN THE EXERCISE OF PERSONAL FREEDOM**

(Gal. 5:16-6:10; Rom. 12:1-15:13; I Cor. 8:9-13; 13:1-13; Eph. 4:17-6:18; Col. 3:1-4:6; I Thess. 4:1-5:24)

This entails the responsible use of time and material resources and the honest pursuit of knowledge, including regular attendance at classes, chapel services, and University events. It also requires that members of the community abstain from the use or possession of alcoholic beverages, tobacco in any form, other forms of substance abuse, all forms of gambling, and that members of the community maintain modest, inoffensive behaviour in personal relationships. Co-ed living arrangements are not suitable for unmarried Trinity Western students. Furthermore, because many contemporary forms of amusement are of questionable value or diminish one's moral sensitivities, members of the community are to use discernment in their choice of entertainment including television, movies, live productions, and social dancing. Keep in mind that social dancing is not permitted on campus, nor may dances be sponsored by University or student groups. Furthermore, the University does not condone dancing at clubs where alcohol is liberally consumed, discretion in the choice of music is not exercised, and the overall atmosphere is questionable.

This application of the Responsibilities of Membership is not offered as a legalistic definition of right and wrong. Rather, it provides concrete examples of a commitment to the mission of Trinity Western University and a commitment to fellow members of this academic community. Certain expectations may not be commanded by Scripture, but nonetheless, they are desirable and essential if all members of the community are to achieve their personal goals. Consequently, all students are required to commit themselves to follow this application of the Responsibilities of Membership and maintain the integrity of that commitment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**FORM C - CONFIDENTIAL PERSONAL REFERENCE**  
**EMPLOYER/FRIEND**

**APPLICANT**

Mr.  Ms.  Mrs.  Miss  Dr.  Rev. Name (last,first,middle) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ Country \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**REFEREE**

The above person has applied for admission to the \_\_\_\_\_ program at ACTS and has submitted your name as a referee.

Kindly complete all the questions to the best of your knowledge.  Please check here to receive information from ACTS.

Mr.  Ms.  Mrs.  Miss  Dr.  Rev. Name (last,first,middle) \_\_\_\_\_

Position \_\_\_\_\_ Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ Country \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_ How well do you know the applicant?  Very well  Well  Casually

Describe the context of your relationship with the applicant \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe the applicant's health \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Further comments you may have regarding the applicant \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# FORM C - CONFIDENTIAL PERSONAL REFERENCE

Check the words or phrases which best describe the applicant.

## DESIRE TO LEARN

- Strong determination  Positive attitude  Needs encouragement  Shows little interest  No opportunity to observe

## LEADERSHIP

- Excellent initiative  Good organizer  Leads when asked  Makes little effort to lead  No opportunity to observe

## COOPERATION

- Works well with others  Usually cooperative  Avoids group activities  Causes friction  No opportunity to observe

## RESPECT FOR AUTHORITY

- Always respectful  Generally respectful  Critical  Disrespectful  No opportunity to observe

## CONCERN FOR OTHERS

- Unselfish caring  Considerate  Indifferent  Self-centered  No opportunity to observe

## ACCEPTANCE BY PEERS

- Well liked, sought by others  Well accepted  Tolerated  Not accepted  No opportunity to observe

## CHOICE OF ASSOCIATES

- Very discerning  Somewhat discerning  Questionable discernment  Careless  No opportunity to observe

## EMOTIONAL STABILITY

- Consistently stable  Usually well adjusted  Sometimes unstable  Unbalanced, unstable  No opportunity to observe

## ENERGY AND INITIATIVE

- Seeks additional tasks  Does more than expected  Does assigned tasks  Needs prodding  No opportunity to observe

## SPIRITUAL MOTIVATION AND MORAL INTEGRITY

- High  Consistent  Inconsistent  Unaware of applicant's spiritual beliefs  No opportunity to observe

## ANTICIPATED ACHIEVEMENT IN SEMINARY

- Will excel academically (A)  Better than average (B)  Acceptable (C)  May experience failure  No opportunity to observe

## ANTICIPATED EFFECTIVENESS IN MINISTRY

- Outstanding  Good  Adequate  Unsuitable  Unable to comment

## RECOMMENDATION

- I recommend the applicant  I recommend the applicant with reservation (please attach reasons)  I do not recommend the applicant

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please return this form to:

**ACTS Seminaries**

DIRECTOR OF ADMISSIONS  
7600 GLOVER ROAD  
LANGLEY, BC V2Y 1Y1

or

DIRECTOR OF ADMISSIONS  
P.O. BOX 1409  
BLAINE, WA 98231-1409

or fax to 604.513.2045

**FORM D - CONFIDENTIAL PERSONAL REFERENCE**

**PASTOR/SPIRITUAL ADVISOR**

**APPLICANT**

Mr.  Ms.  Mrs.  Miss  Dr.  Rev. Name (last, first, middle) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ Country \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**REFEREE**

The above person has applied for admission to the \_\_\_\_\_ program at ACTS and has submitted your name as a referee.

Kindly complete all the questions to the best of your knowledge.  Please check here to receive information from ACTS.

Mr.  Ms.  Mrs.  Miss  Dr.  Rev. Name (last, first, middle) \_\_\_\_\_

Position \_\_\_\_\_ Church \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ Country \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_ How well do you know the applicant?  Very well  Well  Casually

Describe the context of your relationship with the applicant \_\_\_\_\_

\_\_\_\_\_

Is the applicant a member of your church?  Yes  No Has the applicant been consistent in attendance?  Yes  No

In what church activities has the applicant participated or given leadership? \_\_\_\_\_

\_\_\_\_\_

Comment briefly on the applicant's spiritual life and character \_\_\_\_\_

\_\_\_\_\_

Do you know of any reasons that would make it difficult for the applicant to adhere to our community standards?  Yes  No

If yes, please explain \_\_\_\_\_

\_\_\_\_\_

How do you feel the applicant would benefit from attending a graduate theological program? \_\_\_\_\_

\_\_\_\_\_

Comment briefly on any area of the applicant's family background which would help our understanding of the applicant \_\_\_\_\_

\_\_\_\_\_

Please complete both sides

## FORM D - CONFIDENTIAL PERSONAL REFERENCE

Check the words or phrases which best describe the applicant.

### DESIRE TO LEARN

- Strong determination    Positive attitude    Needs encouragement    Shows little interest    No opportunity to observe

### LEADERSHIP

- Excellent initiative    Good organizer    Leads when asked    Makes little effort to lead    No opportunity to observe

### COOPERATION

- Works well with others    Usually cooperative    Avoids group activities    Causes friction    No opportunity to observe

### RESPECT FOR AUTHORITY

- Always respectful    Generally respectful    Critical    Disrespectful    No opportunity to observe

### CONCERN FOR OTHERS

- Unselfish caring    Considerate    Indifferent    Self-centered    No opportunity to observe

### ACCEPTANCE BY PEERS

- Well liked, sought by others    Well accepted    Tolerated    Not accepted    No opportunity to observe

### CHOICE OF ASSOCIATES

- Very discerning    Somewhat discerning    Questionable discernment    Careless    No opportunity to observe

### EMOTIONAL STABILITY

- Consistently stable    Usually well adjusted    Sometimes unstable    Unbalanced, unstable    No opportunity to observe

### ENERGY AND INITIATIVE

- Seeks additional tasks    Does more than expected    Does assigned tasks    Needs prodding    No opportunity to observe

### SPIRITUAL MOTIVATION AND MORAL INTEGRITY

- High    Consistent    Inconsistent    Unaware of applicant's spiritual beliefs    No opportunity to observe

### ANTICIPATED ACHIEVEMENT IN SEMINARY

- Will excel academically (A)    Better than average (B)    Acceptable (C)    May experience failure    No opportunity to observe

### ANTICIPATED EFFECTIVENESS IN MINISTRY

- Outstanding    Good    Adequate    Unsuitable    Unable to comment

### RECOMMENDATION

- I recommend the applicant    I recommend the applicant with reservation (please attach reasons)    I do not recommend the applicant

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please return this form to:

**ACTS Seminaries**

DIRECTOR OF ADMISSIONS  
7600 GLOVER ROAD  
LANGLEY, BC V2Y 1Y1

or

DIRECTOR OF ADMISSIONS  
P.O. BOX 1409  
BLAINE, WA 98231-1409

or fax to 604.513.2045



# FORM E - CONFIDENTIAL PERSONAL REFERENCE

Check the words or phrases which best describe the applicant.

## DESIRE TO LEARN

- Strong determination    Positive attitude    Needs encouragement    Shows little interest    No opportunity to observe

## LEADERSHIP

- Excellent initiative    Good organizer    Leads when asked    Makes little effort to lead    No opportunity to observe

## COOPERATION

- Works well with others    Usually cooperative    Avoids group activities    Causes friction    No opportunity to observe

## RESPECT FOR AUTHORITY

- Always respectful    Generally respectful    Critical    Disrespectful    No opportunity to observe

## CONCERN FOR OTHERS

- Unselfish caring    Considerate    Indifferent    Self-centered    No opportunity to observe

## ACCEPTANCE BY PEERS

- Well liked, sought by others    Well accepted    Tolerated    Not accepted    No opportunity to observe

## CHOICE OF ASSOCIATES

- Very discerning    Somewhat discerning    Questionable discernment    Careless    No opportunity to observe

## EMOTIONAL STABILITY

- Consistently stable    Usually well adjusted    Sometimes unstable    Unbalanced, unstable    No opportunity to observe

## ENERGY AND INITIATIVE

- Seeks additional tasks    Does more than expected    Does assigned tasks    Needs prodding    No opportunity to observe

## SPIRITUAL MOTIVATION AND MORAL INTEGRITY

- High    Consistent    Inconsistent    Unaware of applicant's spiritual beliefs    No opportunity to observe

## ANTICIPATED ACHIEVEMENT IN SEMINARY

- Will excel academically (A)    Better than average (B)    Acceptable (C)    May experience failure    No opportunity to observe

## ANTICIPATED EFFECTIVENESS IN MINISTRY

- Outstanding    Good    Adequate    Unsuitable    Unable to comment

## RECOMMENDATION

- I recommend the applicant    I recommend the applicant with reservation (please attach reasons)    I do not recommend the applicant

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please return this form to:

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DIRECTOR OF ADMISSIONS  
7600 GLOVER ROAD  
LANGLEY, BC V2Y 1Y1

or

DIRECTOR OF ADMISSIONS  
P.O. BOX 1409  
BLAINE, WA 98231-1409

or fax to 604.513.2045



# FORM F - CONFIDENTIAL PERSONAL REFERENCE

Check the words or phrases which best describe the applicant.

## DESIRE TO LEARN

- Strong determination    Positive attitude    Needs encouragement    Shows little interest    No opportunity to observe

## LEADERSHIP

- Excellent initiative    Good organizer    Leads when asked    Makes little effort to lead    No opportunity to observe

## COOPERATION

- Works well with others    Usually cooperative    Avoids group activities    Causes friction    No opportunity to observe

## RESPECT FOR AUTHORITY

- Always respectful    Generally respectful    Critical    Disrespectful    No opportunity to observe

## CONCERN FOR OTHERS

- Unselfish caring    Considerate    Indifferent    Self-centered    No opportunity to observe

## ACCEPTANCE BY PEERS

- Well liked, sought by others    Well accepted    Tolerated    Not accepted    No opportunity to observe

## CHOICE OF ASSOCIATES

- Very discerning    Somewhat discerning    Questionable discernment    Careless    No opportunity to observe

## EMOTIONAL STABILITY

- Consistently stable    Usually well adjusted    Sometimes unstable    Unbalanced, unstable    No opportunity to observe

## ENERGY AND INITIATIVE

- Seeks additional tasks    Does more than expected    Does assigned tasks    Needs prodding    No opportunity to observe

## SPIRITUAL MOTIVATION AND MORAL INTEGRITY

- High    Consistent    Inconsistent    Unaware of applicant's spiritual beliefs    No opportunity to observe

## ANTICIPATED ACHIEVEMENT IN SEMINARY

- Will excel academically (A)    Better than average (B)    Acceptable (C)    May experience failure    No opportunity to observe

## ANTICIPATED EFFECTIVENESS IN MINISTRY

- Outstanding    Good    Adequate    Unsuitable    Unable to comment

## RECOMMENDATION

- I recommend the applicant    I recommend the applicant with reservation (please attach reasons)    I do not recommend the applicant

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please return this form to:

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LANGLEY, BC V2Y 1Y1

or

DIRECTOR OF ADMISSIONS  
P.O. BOX 1409  
BLAINE, WA 98231-1409

or fax to 604.513.2045

**INSTRUCTIONS**

It is the applicant's responsibility to ensure that official final transcripts of all colleges and post secondary institutions attended are sent directly to ACTS Admissions by each school. The following forms are provided to help expedite this process. Please photocopy if additional forms are required.

Send a form to each school to initiate release of your transcripts. It is important that all information be included on each form.

Please forward the standard fee along with the form when requesting transcripts from your school(s).

**TRANSCRIPT REQUEST**

Attention Registrar's Office

**PLEASE FORWARD THE TRANSCRIPT OF:**

Mr.  Ms.  Mrs.  Miss  Dr.  Rev. Name (last/maiden, first, middle) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ Country \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Date of Birth (MM/DD/YR) \_\_\_\_\_ Last Year Attended \_\_\_\_\_ Last Term Attended \_\_\_\_\_

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

The above person has applied to Associated Canadian Theological Schools (ACTS). Please attach this form to his/her final transcripts and forward to:

**ACTS Seminaries**

**DIRECTOR OF ADMISSIONS**                      **DIRECTOR OF ADMISSIONS**  
**7600 GLOVER ROAD**                      **P.O. BOX 1409**  
**LANGLEY, BC V2Y 1Y1**                      **BLAINE, WA 98231-1409**

For more information call 1-888-468-6898 or visit [www.acts.twu.ca](http://www.acts.twu.ca)

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## OUR MISSION

- ▶ TO DEVELOP GODLY SERVANT LEADERS

## ACTS SEMINARIES IS COMPRISED OF THE FOLLOWING SEMINARIES:

- ▶ CANADIAN BAPTIST SEMINARY :: *Baptist General Conference of Canada*
- ▶ CANADIAN PENTECOSTAL SEMINARY :: *Pentecostal Assemblies of Canada*
- ▶ CANADIAN THEOLOGICAL SEMINARY :: *Christian And Missionary Alliance of Canada*
- ▶ MENNONITE BRETHREN BIBLICAL SEMINARY :: *Mennonite Brethren Churches*
- ▶ NORTHWEST BAPTIST SEMINARY :: *Fellowship of Evangelical Baptist Churches of Canada*
- ▶ TRINITY WESTERN SEMINARY :: *Evangelical Free Church of Canada*

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## CONTACT INFORMATION

- ▶ **TEL** 604.513.2019
- ▶ **WWW**.ACTS.TWU.CA
- ▶ 7600 GLOVER ROAD
- ▶ **TF** 1.888.468.6898
- ▶ ACTS@TWU.CA
- ▶ LANGLEY, BC V2Y 1Y1
- ▶ **FAX** 604.513.2045